



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5657

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|----------------------------------|---|---------------------------|--------------------------------|
| 10/594,936   | 09/28/2006  | 210  | 1794                             | 14434.109USWO   |                           |                                |
| <b>RULE</b>  |   |  |                                  |   |                           |                                |
| <b>APPLICANTS</b><br>Kazuyuki Inoguchi, Tokyo, JAPAN;<br>Teruyuki Sasaki, Tokyo, JAPAN;<br>Kazutaka Kamitani, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/06337 03/31/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-104503 03/31/2004<br>JAPAN 2004-271618 09/17/2004<br>JAPAN 2004-271624 09/17/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/06/2007 |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/Nicole T. Gugliotta/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>28 | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>HAMRE, SCHUMANN, MUELLER & LARSON, P.C.<br>P.O. BOX 2902<br>MINNEAPOLIS, MN 55402-0902<br>UNITED STATES  |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>Article with Organic-Inorganic Composite Film and Process for Producing the Same   |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |